



Summer Term

Theme: Serving

Year Five

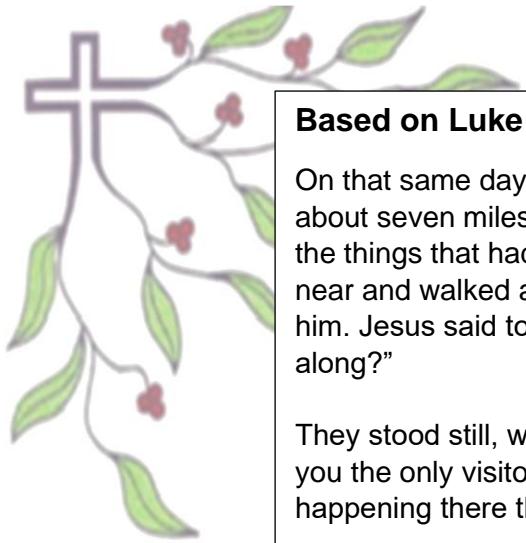
Topic: Transformation

Based on Galatians 5: 16-17, 22-23

What I say is this: let the Spirit direct your lives, and you will not satisfy the desires of the human nature. For what our human nature wants is opposed to what the Spirit wants, and what the Spirit wants is opposed to what our human nature wants. These two are enemies, and this means that you cannot do what you want to do.

But the Spirit produces love, joy, peace, patience, kindness, goodness, faithfulness, humility, and self-control. There is no law against such things as these.





Based on Luke 24:13-35

On that same day two of Jesus' followers were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking to each other about all the things that had happened. As they talked and discussed, Jesus himself drew near and walked along with them; they saw him, but somehow did not recognize him. Jesus said to them, "What are you talking about to each other, as you walk along?"

They stood still, with sad faces. One of them, named Cleopas, asked him, "Are you the only visitor in Jerusalem who doesn't know the things that have been happening there these last few days?"

"What things?" he asked.

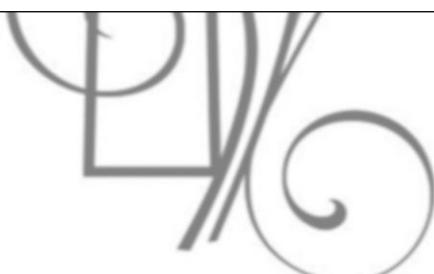
"The things that happened to Jesus of Nazareth," they answered. "This man was a prophet and was considered by God and by all the people to be powerful in everything he said and did. Our chief priests and rulers handed him over to be sentenced to death, and he was crucified. And we had hoped that he would be the one who was going to set Israel free! Besides all that, this is now the third day since it happened. Some of the women of our group surprised us; they went at dawn to the tomb, but could not find his body. They came back saying they had seen a vision of angels who told them that he is alive. Some of our group went to the tomb and found it exactly as the women had said, but they did not see him."

Then Jesus said to them, "How foolish you are, how slow you are to believe everything the prophets said! Was it not necessary for the Messiah to suffer these things and then to enter his glory?" And Jesus explained to them what was said about himself in all the Scriptures, beginning with the books of Moses and the writings of all the prophets.

As they came near the village to which they were going, Jesus acted as if he were going farther; but they held him back, saying, "Stay with us; the day is almost over and it is getting dark." So, he went in to stay with them. He sat down to eat with them, took the bread, and said the blessing; then he broke the bread and gave it to them. Then their eyes were opened and they recognized him, but he disappeared from their sight. They said to each other, "Wasn't it like a fire burning in us when he talked to us on the road and explained the Scriptures to us?"

They got up at once and went back to Jerusalem, where they found the eleven disciples gathered together with the others and saying, "The Lord is risen indeed! He has appeared to Simon!"

The two then explained to them what had happened on the road, and how they had recognized the Lord when he broke the bread.





Summer Term
Theme: Inter-relating
Year Five
Topic: Freedom & responsibility

Based on Exodus 20: 1-17

God spoke, and these were his words: "I am the Lord your God who brought you out of Egypt, where you were slaves.

"Worship no god but me.

"Do not make for yourselves images of anything in heaven or on earth or in the water under the earth. Do not bow down to any idol or worship it, because I am the Lord your God and I tolerate no rivals. I bring punishment on those who hate me and on their descendants down to the third and fourth generation. But I show my love to thousands of generations[a] of those who love me and obey my laws.

"Do not use my name for evil purposes, for I, the Lord your God, will punish anyone who misuses my name.

"Observe the Sabbath and keep it holy. You have six days in which to do your work, 10 but the seventh day is a day of rest dedicated to me. On that day no one is to work—neither you, your children, your slaves, your animals, nor the foreigners who live in your country. 11 In six days I, the Lord, made the earth, the sky, the seas, and everything in them, but on the seventh day I rested. That is why I, the Lord, blessed the Sabbath and made it holy.

"Respect your father and your mother, so that you may live a long time in the land that I am giving you.

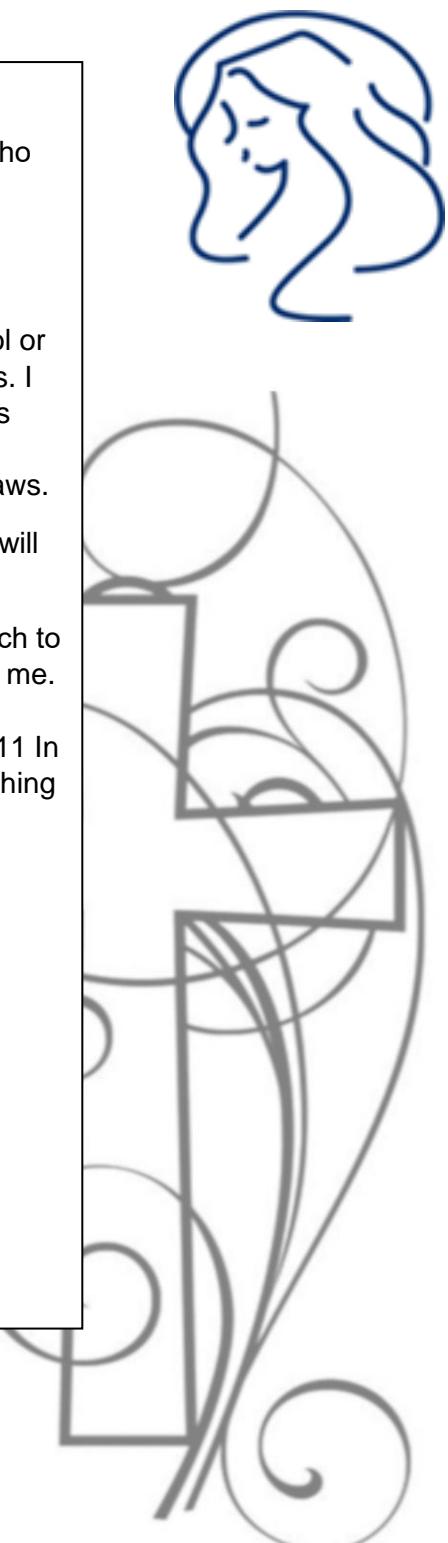
"Do not commit murder.

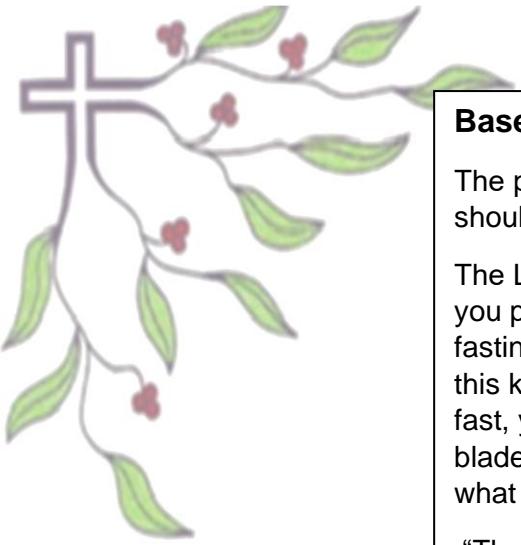
"Do not commit adultery.

"Do not steal.

"Do not accuse anyone falsely.

"Do not desire another man's house; do not desire his wife, his slaves, his cattle, his donkeys, or anything else that he owns."





Based on Isaiah 58:3-8

The people ask, "Why should we fast if the Lord never notices? Why should we go without food if he pays no attention?"

The Lord says to them, "The truth is that at the same time you fast, you pursue your own interests and oppress your workers. Your fasting makes you violent, and you quarrel and fight. Do you think this kind of fasting will make me listen to your prayers? When you fast, you make yourselves suffer; you bow your heads low like a blade of grass and spread out sackcloth and ashes to lie on. Is that what you call fasting? Do you think I will be pleased with that?

"The kind of fasting I want is this: Remove the chains of oppression and the yoke of injustice and let the oppressed go free. Share your food with the hungry and open your homes to the homeless poor. Give clothes to those who have nothing to wear, and do not refuse to help your own relatives.

"Then my favour will shine on you like the morning sun, and your wounds will be quickly healed. I will always be with you to save you; my presence will protect you on every side.

Based on Amos 5:14-15

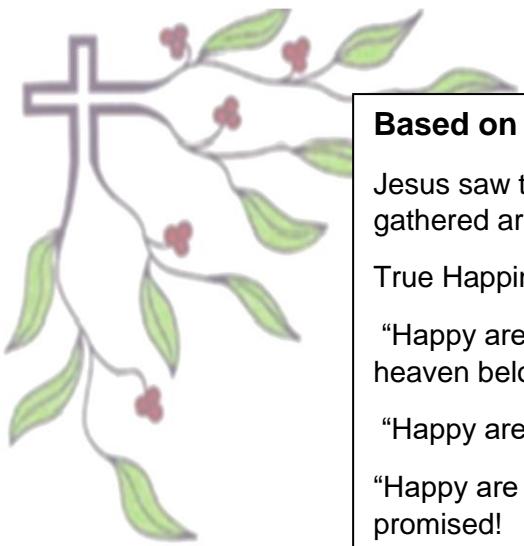
Make it your aim to do what is right, not what is evil, so that you may live. Then the Lord God Almighty really will be with you, as you claim he is. Hate what is evil, love what is right, and see that justice prevails in the courts. Perhaps the Lord will be merciful to the people of this nation who are still left alive.

Based on Mark 12:28-31

A teacher of the Law was there who heard the discussion. He saw that Jesus had given the Sadducees a good answer, so he came to him with a question: "Which commandment is the most important of all?"

Jesus replied, "The most important one is this: 'Listen, Israel! The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second most important commandment is this: 'Love your neighbour as you love yourself.' There is no other commandment more important than these two."





Based on Matthew 5: 1-17

Jesus saw the crowds and went up a hill, where he sat down. His disciples gathered around him, 2 and he began to teach them:

True Happiness

"Happy are those who know they are spiritually poor; the Kingdom of heaven belongs to them!"

"Happy are those who mourn; God will comfort them!"

"Happy are those who are humble; they will receive what God has promised!"

"Happy are those whose greatest desire is to do what God requires; God will satisfy them fully!"

"Happy are those who are merciful to others; God will be merciful to them!"

"Happy are the pure in heart; they will see God!"

"Happy are those who work for peace; God will call them his children!"

"Happy are those who are persecuted because they do what God requires; the Kingdom of heaven belongs to them!"

"Happy are you when people insult you and persecute you and tell all kinds of evil lies against you because you are my followers. 12 Be happy and glad, for a great reward is kept for you in heaven. This is how the prophets who lived before you were persecuted."

Salt and Light

"You are like salt for the whole human race. But if salt loses its saltiness, there is no way to make it salty again. It has become worthless, so it is thrown out and people trample on it."

"You are like light for the whole world. A city built on a hill cannot be hid. 15 No one lights a lamp and puts it under a bowl; instead it is put on the lampstand, where it gives light for everyone in the house. 16 In the same way your light must shine before people, so that they will see the good things you do and praise your Father in heaven."

Teaching about the Law

"Do not think that I have come to do away with the Law of Moses and the teachings of the prophets. I have not come to do away with them, but to make their teachings come true."





**Summer Term
Theme: World
Year Five
Topic: Stewardship**

Based on Leviticus 19:9-10

"When you harvest your fields, do not cut the grain at the edges of the fields, and do not go back to cut the heads of grain that were left. Do not go back through your vineyard to gather the grapes that were missed or to pick up the grapes that have fallen; leave them for poor people and foreigners. I am the Lord your God."





Based on Psalm 104

Praise the Lord, my soul! O Lord, my God, how great you are!
You are clothed with majesty and glory; you cover yourself with light.
You have spread out the heavens like a tent and built your home on the waters above.
You use the clouds as your chariot and ride on the wings of the wind.
You use the winds as your messengers and flashes of lightning as your servants.
You have set the earth firmly on its foundations, and it will never be moved.
You placed the ocean over it like a robe, and the water covered the mountains.
When you rebuked the waters, they fled; they rushed away when they heard your shout of command.
They flowed over the mountains and into the valleys, to the place you had made for them.
You set a boundary they can never pass, to keep them from covering the earth again.
You make springs flow in the valleys, and rivers run between the hills.
They provide water for the wild animals; there the wild donkeys quench their thirst.
In the trees near by, the birds make their nests and sing.

From the sky you send rain on the hills, and the earth is filled with your blessings.
You make grass grow for the cattle and plants for us to use, so that we can grow our crops
and produce wine to make us happy, olive oil to make us cheerful, and bread to give us strength.
The cedars of Lebanon get plenty of rain—the Lord's own trees, which he planted.
There the birds build their nests; the storks nest in the fir trees.
The wild goats live in the high mountains, and the rock badgers hide in the cliffs.

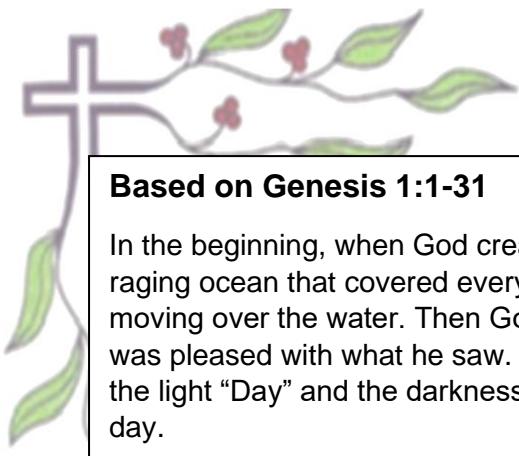
You created the moon to mark the months; the sun knows the time to set.
You made the night, and in the darkness all the wild animals come out.
The young lions roar while they hunt, looking for the food that God provides.
When the sun rises, they go back and lie down in their dens.
Then people go out to do their work and keep working until evening.

Lord, you have made so many things! How wisely you made them all!
The earth is filled with your creatures. There is the ocean, large and wide, where countless
creatures live, large and small alike. The ships sail on it, and in it plays Leviathan, that sea
monster which you made. All of them depend on you to give them food when they need it.
You give it to them, and they eat it; you provide food, and they are satisfied.
When you turn away, they are afraid; when you take away your breath, they die and go
back to the dust from which they came.
But when you give them breath, they are created; you give new life to the earth.

May the glory of the Lord last forever! May the Lord be happy with what he has made!
He looks at the earth, and it trembles; he touches the mountains, and they pour out smoke.

I will sing to the Lord all my life; as long as I live I will sing praises to my God.
May he be pleased with my song, for my gladness comes from him.
May sinners be destroyed from the earth; may the wicked be no more.

Praise the Lord, my soul!
Praise the Lord!



Based on Genesis 1:1-31

In the beginning, when God created the universe, the earth was formless and desolate. The raging ocean that covered everything was engulfed in total darkness, and the Spirit of God was moving over the water. Then God commanded, "Let there be light"—and light appeared. God was pleased with what he saw. Then he separated the light from the darkness, and he named the light "Day" and the darkness "Night." Evening passed and morning came—that was the first day.

Then God commanded, "Let there be a dome to divide the water and to keep it in two separate places"—and it was done. So God made a dome, and it separated the water under it from the water above it. He named the dome "Sky." Evening passed and morning came—that was the second day.

Then God commanded, "Let the water below the sky come together in one place, so that the land will appear"—and it was done. He named the land "Earth," and the water which had come together he named "Sea." And God was pleased with what he saw. Then he commanded, "Let the earth produce all kinds of plants, those that bear grain and those that bear fruit"—and it was done. So the earth produced all kinds of plants, and God was pleased with what he saw. Evening passed and morning came—that was the third day.

Then God commanded, "Let lights appear in the sky to separate day from night and to show the time when days, years, and religious festivals[c] begin; they will shine in the sky to give light to the earth"—and it was done. So God made the two larger lights, the sun to rule over the day and the moon to rule over the night; he also made the stars. He placed the lights in the sky to shine on the earth, to rule over the day and the night, and to separate light from darkness. And God was pleased with what he saw. Evening passed and morning came—that was the fourth day.

Then God commanded, "Let the water be filled with many kinds of living beings, and let the air be filled with birds." So God created the great sea monsters, all kinds of creatures that live in the water, and all kinds of birds. And God was pleased with what he saw. He blessed them all and told the creatures that live in the water to reproduce and to fill the sea, and he told the birds to increase in number. Evening passed and morning came—that was the fifth day.

Then God commanded, "Let the earth produce all kinds of animal life: domestic and wild, large and small"—and it was done. So God made them all, and he was pleased with what he saw.

Then God said, "And now we will make human beings; they will be like us and resemble us. They will have power over the fish, the birds, and all animals, domestic and wild, large and small." So God created human beings, making them to be like himself. He created them male and female, blessed them, and said, "Have many children, so that your descendants will live all over the earth and bring it under their control. I am putting you in charge of the fish, the birds, and all the wild animals. I have provided all kinds of grain and all kinds of fruit for you to eat; but for all the wild animals and for all the birds I have provided grass and leafy plants for food"—and it was done. God looked at everything he had made, and he was very pleased. Evening passed and morning came—that was the sixth day.

